

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Legislative Hearing on H.R. 5032, H.R. 5430, H.R. 5468, and Discussion Draft of H.R. \_\_\_\_**  
**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Darren Hess, Assistant General Manager  
Name of Organization(s) You are Representing at the Hearing: Weber Basin Water Conservancy District  
Business Address: 2837 East Highway 193 Layton UT 84040  
Business Email Address: dhess@weberbasin.com  
Business Phone Number: (801) 771-1677

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.